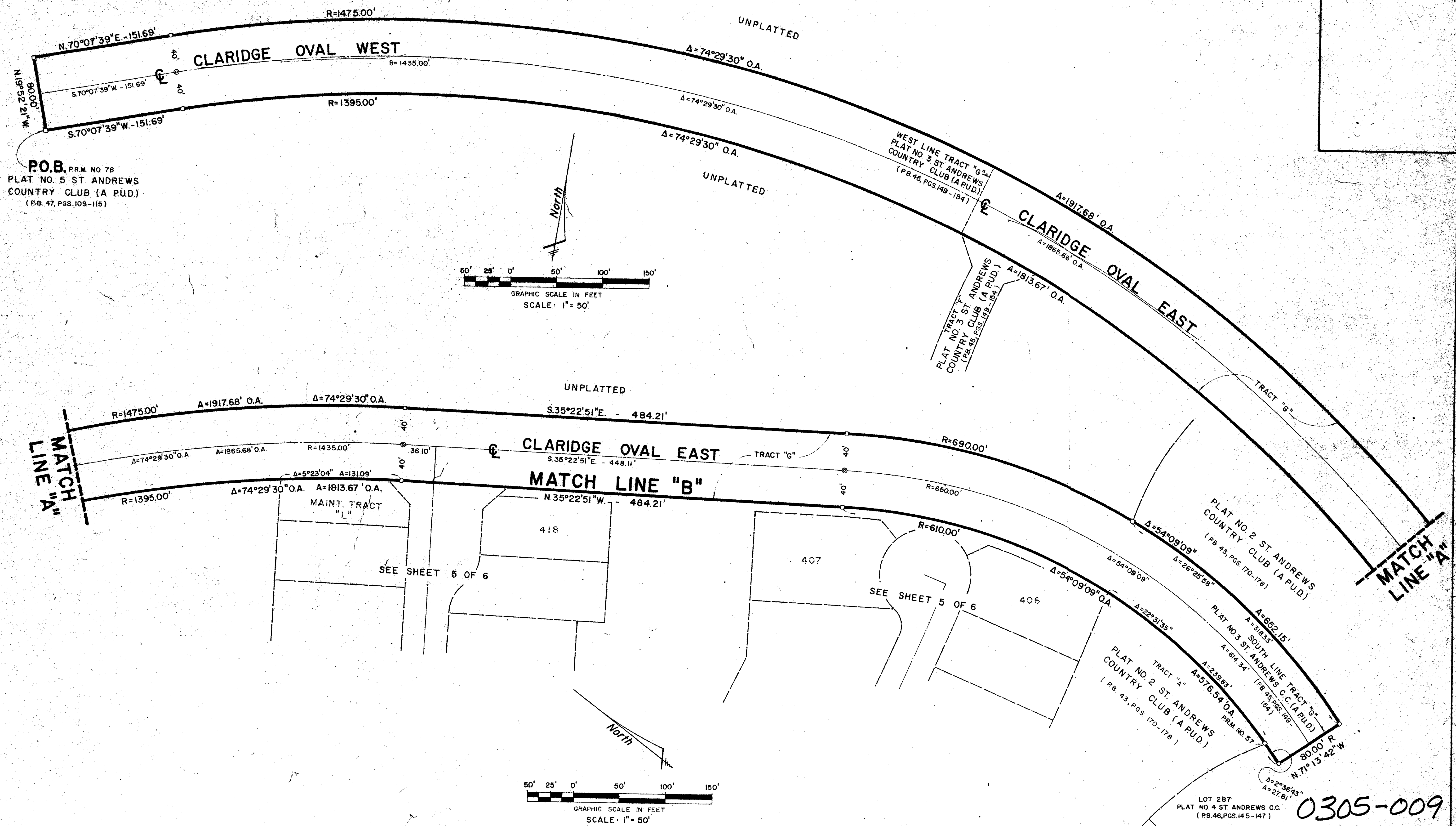


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0305-009

**PLAT No. 7**

**ST. ANDREWS COUNTRY CLUB**  
(A.P.U.D.)

**WILLIAMS, WALLACE, INC.**  
 CONSULTING ENGINEERS, LAND PLANNERS & SURVEYORS  
 9716 ALTERNATE A1A, LAKE PARK, FL 33470

FIELD	M.B.	JOB NO.	85-95	F.B.	PG.
OFFICE	R.R.	DATE	MAY, 1985	DWG. NO.	85-95
CHK'D.	DJM	REF.		SHEET	6 OF 6

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